

**College:** Art

**Name of student:** Mohammed Hilo Khalaf

**Dept.:** History

**Name of supervisor:** Alaa Kamel saleh

**Title of Thesis:** The Position of Maliki Jurists towards Fatimid State  
till 362 A.H./ 972 A.C.

**Abstract of Thesis:**

The establishment of the Fatimid state is a dividing line in Islamic history, and a major transformation whose results are still evident today in many parts of the world because this state was the product of the intellectual, political and ideological struggles of the Shiite movement and called for the right of the Senate to succeed. It is not attributed to the family of Ali and Fatima (peace be upon them), the usurper of the legitimate right. In the second half of the third century AH, after the absence of the twelfth Imam in the Imam Muhammad ibn al-Hasan peace be upon him and the imams of Imam Ali and Fatimah Ali Mahdi (may Allah be pleased with him), this movement in the Maghreb became one of the most important movements that emerged in North Africa. Gained rapid fame and overtook religious movements at that time. They succeeded in establishing a state in North Africa and threatened all the ruling powers. Enjoy its military strength and tolerance with other sects since its inception in 297 AH / 909 AD.

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